# AYLESBURY VALE DISTRICT COUNCIL

## **Democratic Services**

Please ask for: devcon@aylesburyvaledc.gov.uk

Switchboard: 01296 585858

Text Relay Prefix your telephone number with 18001

13 August 2018



# STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the Strategic Development Management Committee will be held at 1.00 pm on Wednesday 22 August 2018 in The Oculus - Aylesbury Vale District Council, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

**Membership:** Councillors: M Edmonds (Chairman), B Foster (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger, R Newcombe and C Paternoster (ex-Officio)

#### **WEBCASTING NOTICE**

**Please note:** This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any gueries regarding this, please contact the Monitoring Officer on 01296 585032.

## **AGENDA**

## 1. APOLOGIES

# 2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting

**3. MINUTES** (Pages 3 - 10)

To approve as a correct record the Minutes of the meetings held on 18 April 2018, 16 May 2018 and 20 June 2018, copies attached as appendices.

#### 4. DECLARATION OF INTEREST

Members to declare any interests.



- 5. OVERVIEW REPORT JULY 2018 (Pages 11 20)
- 6. APPLICATIONS
- 7. 16/03880/APP LAND AT OAKFIELD ROAD, STOCKLAKE, AYLESBURY, BUCKINGHAMSHIRE (Pages 21 36)

Construction of a Lidl Foodstore with Associated Car Parking, Landscaping, Drainage Works and Formation of Access.

Mrs Sue Pilcher

**8. HUMAN RIGHTS ACT** (Pages 37 - 38)